# **Allamuchy Township Board of Education**

The regular meeting of the Allamuchy Township Board of Education held on August 28, 2017 is called to order at \_\_\_\_\_ p.m. in Room 149 by \_\_\_\_\_\_. In accordance with the Open Public Meetings Act, adequate notice of the meeting was provided and, to the extent known at the time of advance publication, the agenda items to be considered. Written advance notification of the time, date and location was sent on January 4, 2017 to the New Jersey Herald and Township Clerk. Notice was posted in the school office.

| I. | ROLL CALL | James Britt            |
|----|-----------|------------------------|
|    |           | Suzette Costello       |
|    |           | William Cramer         |
|    |           | Giovanni Cusmano       |
|    |           | John Egan              |
|    |           | Francis Gavin          |
|    |           | Brant Gibbs            |
|    |           | Mary Renaud            |
|    |           | Diane Clark, President |
|    |           |                        |

### ABSENT

### ALSO PRESENT

### II. PLEDGE TO THE FLAG

#### **III. APPROVAL OF MINUTES**

A. Moved by and seconded by .
BE IT RESOLVED, that the minutes of the regular board meeting held on July 24, 2017, be approved. (Appendix 1)

#### CARRIED:

B. Moved by and seconded by
BE IT RESOLVED, that the minutes of the executive session held on June 26, 2017 be approved. (Appendix 2)

CARRIED:

### IV. STUDENT REPRESENTATIVE REPORT

### V. ACKNOWLEDGEMENTS

The Warren Club – New Vision Pioneers donated 20 Books and Blankets in December 2016 for the needy families in Allamuchy Township.

August 28, 2017 Page **2** of **11** 

### VI. PRESENTATIONS –

### VII. PRESIDENT'S REPORT

## VIII. SUPERINTENDENT'S REPORT

| Stud             | lent Enro | lment fo | or Allam | uchy Tow | nship Sc | hool Dist | rict |     |     |     |      |      |
|------------------|-----------|----------|----------|----------|----------|-----------|------|-----|-----|-----|------|------|
|                  | AUG       | SEPT     | OCT      | NOV      | DEC      | JAN       | FEB  | MAR | APR | MAY | JUNE | JULY |
| К                | 41        |          |          |          |          |           |      |     |     |     |      |      |
| 1                | 49        |          |          |          |          |           |      |     |     |     |      |      |
| 2                | 37        |          |          |          |          |           |      |     |     |     |      |      |
| 3                | 38        |          |          |          |          |           |      |     |     |     |      |      |
| 4                | 58        |          |          |          |          |           |      |     |     |     |      |      |
| 5                | 46        |          |          |          |          |           |      |     |     |     |      |      |
| 6                | 43        |          |          |          |          |           |      |     |     |     |      |      |
| 7                | 44        |          |          |          |          |           |      |     |     |     |      |      |
| 8                | 44        |          |          |          |          |           |      |     |     |     |      |      |
| PSD              | 3         |          |          |          |          |           |      |     |     |     |      |      |
| Total            | 403       |          |          |          |          |           |      |     |     |     |      |      |
| 9 <sup>th</sup>  | 36        |          |          |          |          |           |      |     |     |     |      |      |
| 10 <sup>th</sup> | 47        |          |          |          |          |           |      |     |     |     |      |      |
| 11 <sup>th</sup> | 33        |          |          |          |          |           |      |     |     |     |      |      |
| 12 <sup>th</sup> | 42        |          |          |          |          |           |      |     |     |     |      |      |
| Total            | 158       |          |          |          |          |           |      |     |     |     |      |      |
| GT               | 561       |          |          |          |          |           |      |     |     |     |      |      |

#### SUPERINTENDENT'S REPORT

#### **OPERATIONS:**

- Rutherfurd Hall
  - Progress to date anticipated completion date of 9.15.17
  - o Lightning Rod Certification Bids
- Summer Work
  - o August Board Walk Through
  - Mark your calendar, we have a walk-through for each building. Starting at 6:00 PM at MVS and finishing at ATS just before the meeting. The date is Monday, August 28, 2017 starting at MVS at 6:00PM
- Technology Access Points complete
- Meeting with the architects from SSP next week
  - Preliminary work on Cafeteria and the Gym roofs
  - CO for MVS
  - Roof Project Estimates
    - Cafeteria \$125,000
    - Gym \$175,000
- Fund 60 Account for Rutherfurd Hall

**HUMAN RESOURCES:** 

New Hires for 2017-2018 SY • The Spanish position needs to be filled, will have a plan B and C. • LDTC to be contracted out • Paraprofessional positions filled – Need fill a PT position **EDUCATION:** First day for Teachers is Wednesday, August 30<sup>th</sup> First day for Students is Tuesday, September 5<sup>th</sup> Back to School Night • MVS K-2 - Monday, September 18<sup>th</sup> 6:30 PM • ATS 6-8 - Monday, September 18<sup>th</sup> 7:15 PM • ATS 3-5 - Tuesday, September 19th 7:00 PM Summer Curriculum Writing complete on agenda to be approved Outdoor Classroom  $\circ$  Event September 16, 2017 – 10 AM – 2 PM • Sailing Certification **GOVERNANCE:** 2017/2018 Board and District Goals Board Retreat - Wednesday, September 6th • at 6 PM confirming. ALLAMUCHY TOWNSHIP • Speed Limit Sign  $-\frac{1}{2}$  to be funded by Township up to \$5000 HACKETTSTOWN HIGH SCHOOL • No Report **OTHER:** Sisters to Rutherfurd Hall on August 28<sup>th</sup>, scheduled and moving forward • • We are planning the visit for the date above, Laurie is working on it as we speak Centenary University Developed a Clinical Professional Development School Contract, 0 reviewing with Operations. NOTE – Regular Board Meeting is scheduled for Monday, August 28th at 7:30 PM Special Education Attorney – Nathanya Simon will be in attendance at 8:15 PM • to update us on the special education case

### IX. REPORTS

#### COMMITTEES

| <b>A.</b> | <b>Operations:</b>    | J. Britt - Chair    |
|-----------|-----------------------|---------------------|
| B.        | Human Resources:      | S. Costello – Chair |
| C.        | Education:            | G. Cusmano - Chair  |
| D.        | Governance:           | F. Gavin - Chair    |
| E.        | Town Council Liaison: | <b>B.</b> Gibbs     |

### J. Egan

## **OTHER DISTRICT**

## F. Hackettstown Board of Education Representative – G. Cusmano

## X. PUBLIC COMMENTS ON AGENDA ITEMS ONLY

## XI. BOARD COMMITTEE ACTION REPORTS

#### **Operations**

On the recommendation of the Chief School Administrator/School Business Administrator:

### A. <u>Transfers</u>

Moved byand seconded by**BE IT RESOLVED** to approve the following list of transfers with totalsin Fund 10 of \$952,683.00. (Appendix 3)

CARRIED:

### B. <u>Bills List</u>

Moved by and seconded by . BE IT RESOLVED, that the general account bills list check #28018 through #28109 for a total amount of \$647,476.60 be approved for payment. (Appendix 4)

CARRIED:

### C. Student Activity

Moved by and seconded by . **BE IT RESOLVED**, to approve the Student Activity Account in the amount of \$43,341.49, Investors Bank balance as of July 31, 2017. (Appendix 5)

CARRIED:

### D. <u>Warren County Technical School</u>

Moved byand seconded by**BE IT RESOLVED**, to approve the contract with Warren County Technical SchoolIn the amount of \$2124.00 per month, 6 students including transportation.

### E. <u>Out of District Tuition</u>

Moved byand seconded by**BE IT RESOLVED**, to approve the tuition contract with Willowglen Academyfor HS student #2419, tuition \$80,175.90 and Extraordinary Services\$19,950.00 effective July 1, 2017 to June 30, 2018. The AllamuchyTownship Board of Education does not require Willowglen Academy tocharge student for lunch.

#### CARRIED:

### F. Sussex County Regional Coop Transportation

Moved by and seconded by **BE IT RESOLVED**, to approve the joint resolution for transportation services with the Sussex County Regional Cooperative for the 2017-2018 school year and includes a 4% administration fee.

### CARRIED:

### G. Calais School Tuition Contract

Moved by and seconded by . **BE IT RESOLVED,** to approve the tuition contract with The Calais School, for high school student #0303, at an annual rate of \$72,286.20 for the 2017-2018 school year.

### CARRIED:

### H. <u>Elementary and Secondary Education Act</u> - (ESEA) Fiscal 2017 – 2018 Grant (formally NCLB)

Moved byand seconded by**BE IT RESOLVED** to accept and approve the submission of the NCLBGrant for fiscal 2017-2018 in the amounts listed:

| Title I Part A  | \$31,587 |
|-----------------|----------|
| Title II Part A | 8,651    |
| Title I Part D  | 0        |
| Title III       | 0        |
| Title IV        | 10,000   |
| Total           | \$50,238 |

## I. <u>Title III</u>

Moved by and seconded by **BE IT RESOLVED,** to refuse the Title III allocation under the NCLB in the amount of 875.00 for the 2017-2018 school year.

CARRIED:

### J. <u>Centenary University PDS Contract</u>

Moved byand seconded byBE IT RESOLVED, to approve a contract between Centenary Universityand Allamuchy to provide a Clinical Site Affiliation Agreement for the2017-2018 school year. (Appendix 7)

#### CARRIED:

### K. Long Range Facility Plan Update

Moved by and seconded by . BE IT RESOLVED, to move forward with receiving a proposal to update the Long-Range Facility Plan for the district through SSP Architecture.

### L. <u>Cafeteria Step Replacement</u>

Moved byand seconded by**BE IT RESOLVED,** to enter into a contract with Anviro Contractors to<br/>remove and replace the damaged steps and concrete landing at ATS<br/>Cafeteria Entrance for an amount of \$18,750.00.

### M. <u>Warren County Special Services School District</u>

Moved by and seconded by . BE IT RESOLVED, to approve the contract with Warren County Special Services School District for a Learning Consultant 2 days a week, 7 hours a day, at \$88.00 per hour, plus 6% Admin Fee for the 2017-2018 school year.

CARRIED:

#### N. <u>Warren County Special Services School District</u>

Moved byand seconded by**BE IT RESOLVED,** to approve the contract with Warren County SpecialServices School District for a Speech Therapist not to exceed 1 ½ days aweek, 7 hours a day, at \$85.00 per hour, plus 6% Admin Fee for the 2017-2018 school year.

#### O. <u>Monthly Certification of Budget – July 2017</u>

Moved by and seconded by

1. **BE IT RESOLVED** that the Allamuchy Board of Education accepts the Board Secretary's monthly certification, as attached, pursuant to N.J.A.C. 6A:23-2.12 (c) 3 that as of July 31, 2017 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-16.10 (c)4.

2. **BE IT RESOLVED**, that Pursuant to N.J.A.C. 6A:23-2.12 (c) 4, the Allamuchy Township School District Board of Education, after review of the Board Secretary's and Treasurer's monthly financial reports certify that as of July 31, 2017 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

3. **BE IT REOLVED THAT,** the motion to accept the financial reports from the Board Secretary and the Treasurer of School Monies for the month of July 31, 2017 with a total Governmental Funds Account cash balance of \$963,814.57. (Appendix 6)

#### CARRIED:

#### Human Resources

On the recommendation of the Chief School Administrator/School Business Administrator:

#### A. <u>Bus Driver</u>

Moved by and seconded by . **BE IT RESOLVED,** to approve Katherine Connelly, school bus driver, effective 09-01-2017 at a rate of \$20.50 per hour, 4.5 hours per day.

CARRIED:

#### B. <u>Paraprofessional</u>

Moved by and seconded by . **BE IT RESOLVED,** to approve Sangeeta Hosangadi, Paraprofessional, effective 09-01-2017 at a rate of \$15,962.00.

### C. <u>Paraprofessional</u>

Moved by and seconded by . **BE IT RESOLVED,** to approve Lisa Holmlund, Paraprofessional, effective 09-01-2017 at a rate of \$16,812.00.

CARRIED:

### D. <u>Schedule "A" Position</u>

Moved by and seconded by . **BE IT RESOLVED,** to approve Nancy Baglio, 3-4 Battle of the Books, effective 09-01-2017.

CARRIED:

### E. <u>Substitute Teachers</u>

Moved by and seconded by . BE IT RESOLVED, to approve the following Substitute Teachers pending background checks, effective 09-01-2017.

James Walker Suzanne Pollack

CARRIED:

#### **Education**

### A. <u>Content Framework and Curriculum Approval</u>

Moved by and seconded by . BE IT RESOLVED to approve the following Curriculums and Frameworks (Electronic Copy to be forwarded to Board Email and Hard copy available at Meeting)

- K-5 Next Generation Science Curriculum
- K-8 ELA Curriculum
- K-8 Math Curriculum

#### CARRIED:

### B. <u>Attendance at Professional Conferences</u>

Moved byand seconded by**BE IT RESOLVED**, to approve the following requests for attendance at<br/>professional conferences with mileage reimbursed at the current rate.

| Teacher             | Date                     | Workshop Name         | Cost  | Mileage |
|---------------------|--------------------------|-----------------------|-------|---------|
| 4 Staff Members TBD | 9/29,10/3,<br>10/5,10/13 | Sailing Certification | \$850 | N/A     |

#### CARRIED:

#### **Governance**

#### A. Policy 6000 series

Moved by and seconded by . BE IT RESOLVED, to approve second reading to adopt the following 6000 policies that have been reviewed, revised and recommended by the Governance Committee:

6162 Corporate Advertising Sponsorship 6163 Advertising on School Property

CARRIED:

#### B. Policy 7000 series

Moved by and seconded by . **BE IT RESOLVED**, to approve second reading to readopt the 7000 series that have been reviewed, revised and recommended by the Governance Committee with changes to the following polices as noted below.

7522 – delete references to "other", nos. 12-14. 7523 - delete references to "other", nos. 13-15

CARRIED:

#### C. Policy 8000 series

Moved by and seconded by . BE IT RESOLVED, to approve second reading to readopt the 8000 series that have been reviewed, revised and recommended by the Governance Committee with changes to the following polices.

8130 – School Organization

8651 - Community Use of Transportation

### D. Policy 9000 series

Moved byand seconded by**BE IT RESOLVED**, to approve second reading to readopt the 9000 seriesthat have been reviewed, revised and recommended by the GovernanceCommittee with changes to the following polices.

9180 – School Volunteers

#### CARRIED:

### E. Policy Alert 213

Moved by and seconded by . **BE IT RESOLVED**, to approve second reading of Policy 2461 and Regulations 2461 – 2461.19 that have been reviewed and recommended by the Governance Committee:

| P 2461    | Special Education/Receiving Schools                      |
|-----------|--|
| R 2461    | Special Education/Receiving Schools                      |
| R 2461.01 | Special Education/Receiving Schools                      |
| R 2461.02 | Special Education/Receiving Schools – Suspension         |
| R 2461.03 | Special Education/Receiving Schools – Student Records    |
| R 2461.04 | Special Education/Receiving Schools – Special Education  |
|           | and Related Services                                     |
| R 2461.05 | Special Education/Receiving Schools – IEP Compliance     |
| R 2461.06 | Special Education/Receiving Schools – Highly Qualified   |
|           | and Appropriately Certified Staff                        |
| R 2461.07 | Special Education/Receiving Schools – Termination of     |
|           | Placement  |
| R 2461.08 | Special Education/Receiving Schools – In-Service         |
|           | Training   |
| R 2461.09 | Special Education/Receiving Schools – Statewide and      |
|           | District-Wide Assessment Programs                        |
| R 2461.10 | Special Education/Receiving Schools – Full               |
|           | Educational Opportunity                                  |
| R 2461.11 | Special Education/Receiving Schools – Staff Consultation |
| R 2461.12 | Special Education/Receiving Schools – Length of          |
|           | School Day and Academic Year                             |
| R 2461.13 | Special Education/Receiving Schools – Observation        |
|           | of Educational Programs                                  |
| R 2461.14 | Special Education/Receiving Schools – Amending           |
|           | Policies, Procedures, the Services Provided, or the      |
|           | Location of Facilities                                   |
| R 2461.15 | Special Education/Receiving Schools – Operation of       |
|           | an Extended Academic Year Program                        |

August 28, 2017 Page **11** of **11** 

| R 2461.16 | Special Education/Receiving Schools – Employment      |
|-----------|---|
|           | of a Full-Time Non-Teaching Principal                 |
| R 2461.17 | Special Education/Receiving Schools – Submission      |
|           | of Fiscal Information and Obtaining Certificates      |
| R 2461.18 | Special Education/Receiving Schools – Notice to       |
|           | Department of Education Prior to Ceasing Operation or |
|           | Change of Ownership                                   |
| R 2461.19 | Special Education/Receiving Schools – Behavior        |
|           | Modification Program                                  |
| CARRIED:  | č   |

### XII. OLD BUSINESS

### XIII. PUBLIC COMMENTS

#### XIV. BOARD DISCUSSION

#### XV. EXECUTIVE SESSION MOTION

Moved by and seconded by. **BE IT RESOLVED,** WHEREAS, the Board of Education must discuss subjects concerning legal issue and WHEREAS, the aforesaid subjects are not appropriate subjects to be discussed in public meeting; and WHEREAS, the aforesaid subjects to be discussed are within the exemptions pursuant to P.L.1975 Chapter 231, it is; therefore, RESOLVED, that the aforesaid subjects shall be discussed in private session by this board and administrative staff and, information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for nondisclosure no longer exists.

CARRIED:

#### XVI. ADJOURNMENT

Moved by and seconded by **BE IT RESOLVED**, to adjourn.

CARRIED: Time: